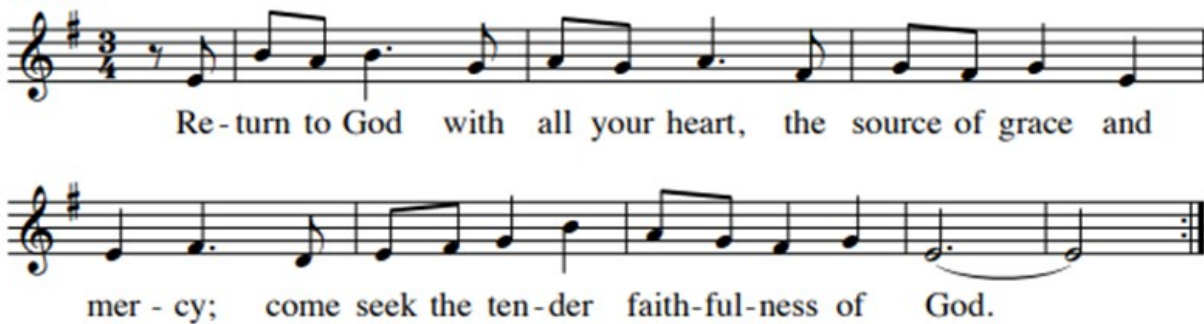


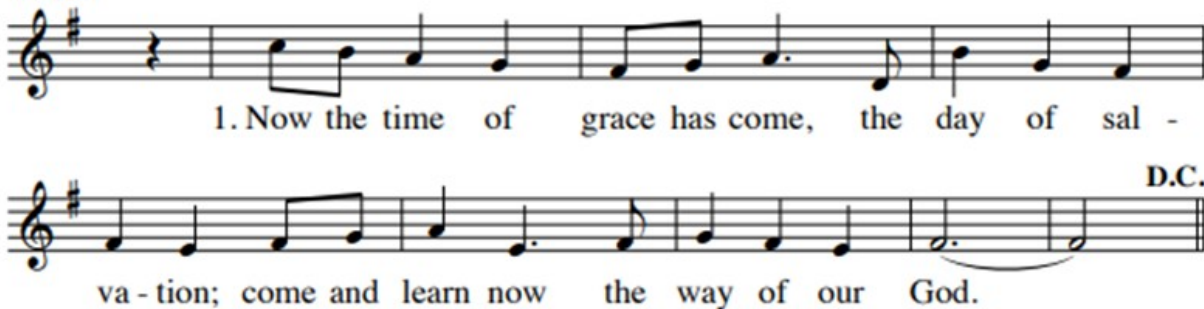
October 25, 2020
30th Sunday in Ordinary Time

Return to God

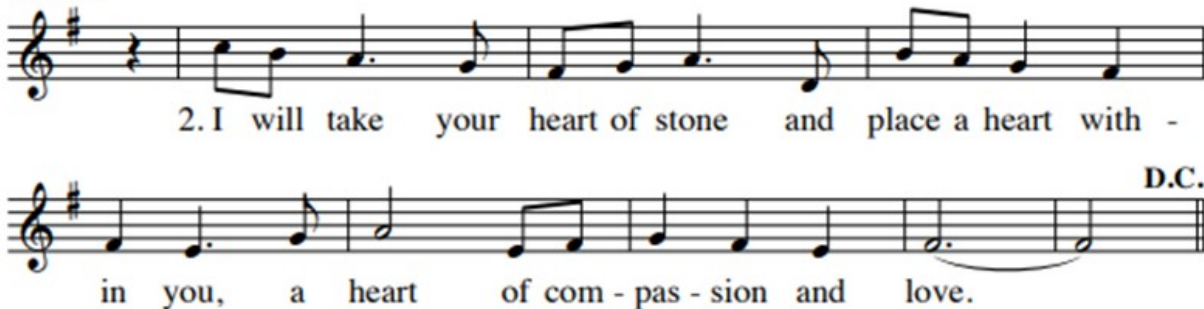
Refrain



Verse 1



Verse 2



Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Celebrant: Have mercy on us O Lord.
All: For we have sinned against you.
Celebrant: Show us, O Lord, your mercy.
All: And grant us your salvation.
Celebrant: May Almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. Amen.

READING 1

EX 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

PSALM 18: 30TH SUNDAY IN ORDINARY TIME, YEAR A



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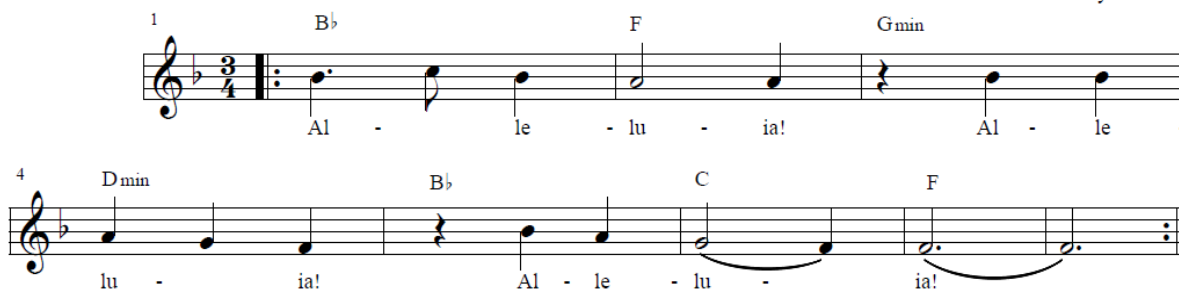
READING 2

1 THES 1:5C-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

Gospel Acclamation Mass of the Divine Savior

Mary Herman



GOSPEL

MT 22:34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Intercession Response:

STAY WITH US, LORD

THE WORD IS IN YOUR HEART

Bob Moore

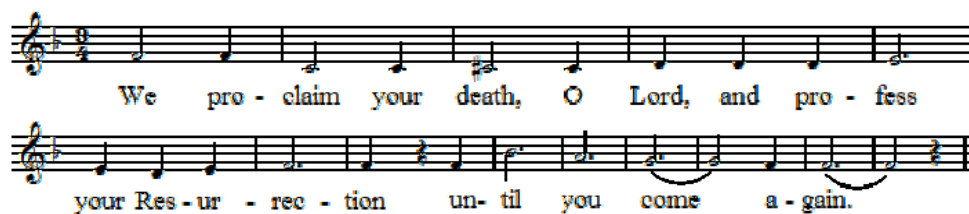


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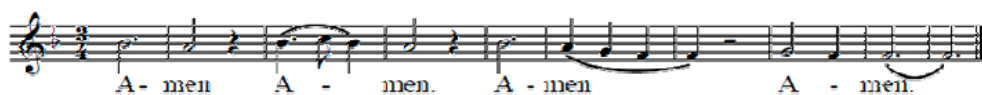
Ho - ly, ho - ly, ho - ly Lord God of hosts,
 heav'n and earth are full of your glo - ry! Ho -
 san - na in the high - est! Bless - ed is he,
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho -
 san - na in the high - est!

We Proclaim Your Death



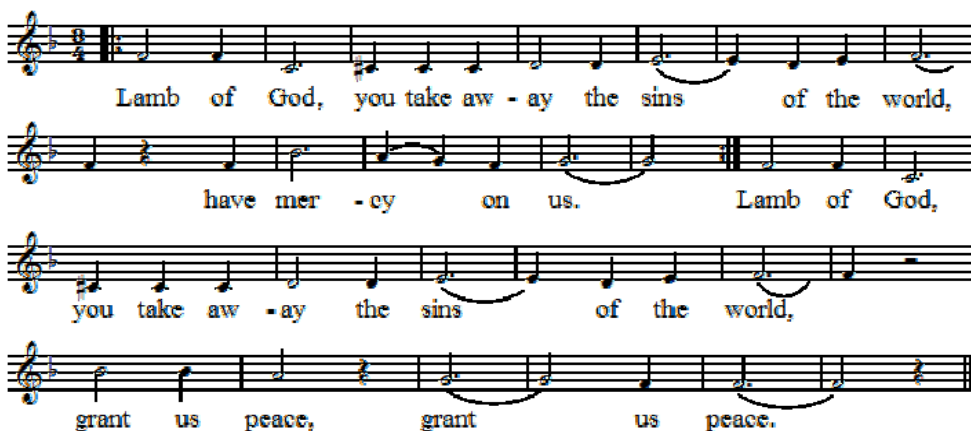
We pro - claim your death, O Lord, and pro - fess
 your Res - ur - rec - tion un - til you come a - gain.

Amen



A - men A - men. A - men A - men.

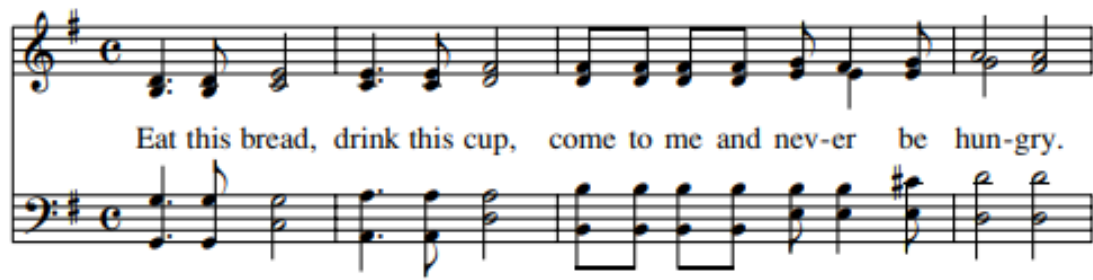
Lamb of God



Lamb of God, you take aw - ay the sins of the world,
 have mer - cy on us. Lamb of God,
 you take aw - ay the sins of the world,
 grant us peace, grant us peace.

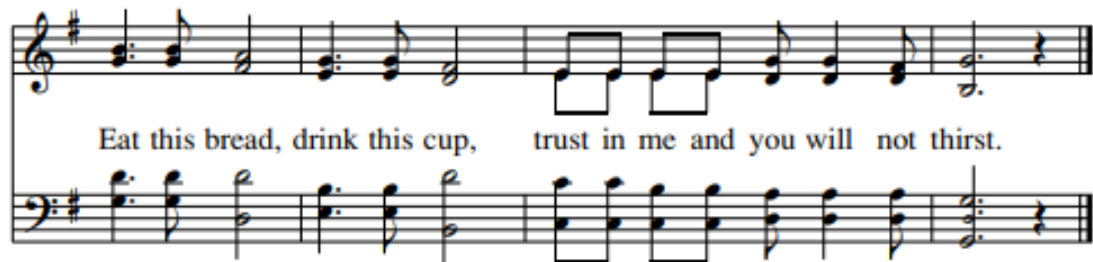
Eat This Bread

Refrain



Eat this bread, drink this cup, come to me and nev-er be hun-gry.

The first line of the refrain is written in G major (one sharp) and common time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun-gry."



Eat this bread, drink this cup, trust in me and you will not thirst.

The second line of the refrain continues the melody and bass line from the first line. The lyrics are: "Eat this bread, drink this cup, trust in me and you will not thirst."

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
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CANTICLE OF THE TURNING

Rory Cooney

1. My soul cries out with a joyful shout that the God of my heart is great,
And my spirit sings of the wondrous things that you bring to the ones who wait.
You fixed your sight on your servant's plight, and my weakness you did not spurn,
So from east to west shall my name be blest. Could the world be about to turn?
My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn!
2. Though I am small, my God, my all, you work great things in me,
And your mercy will last from the depths of the past to the end of the age to be.
Your very name puts the proud to shame, and to those who would for you yearn,
You will show your might, put the strong to flight, for the world is about to turn.
My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn!
3. From the halls of power to the fortress tower, not a stone will be left on stone.
Let the king beware for your justice tears ev'ry tyrant from his throne.
The hungry poor shall weep no more, for the food they can never earn;
There are tables spread, ev'ry mouth be fed, for the world is about to turn.
My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn!
4. Though the nations rage from age to age, we remember who holds us fast:
God's mercy must deliver us from the conqueror's crushing grasp.
This saving word that our forebears heard is the promise which holds us bound,
'Til the spear and rod can be crushed by God, who is turning the world around.
My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn!

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Holy, We Proclaim, Amen, Lamb of God – Mass of the Divine Savior, © 2013, Mary Herman

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