

2nd Sunday of Easter—Divine Mercy Sunday
April 11, 2021

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Alleluia! Alleluia! Let the holy anthem rise,
And the choirs of heaven chant it in the temple of the skies
Let the mountains skip with gladness, and the joyful valleys ring
With hosannas in the highest to our Savior and our King.

Alleluia! Alleluia! Like the sun from out the wave,
He has risen up in triumph from the darkness of the grave.
He's the splendor of the nations, He's the lamp of endless day;
He's the very Lord of glory who is risen up today.

Alleluia! Alleluia! Blessed Jesus, make us rise,
From the life of this corruption to the life that never dies.
May your glory be our portion, when the days of time are past
And the dead shall be awakened by the trumpet's mighty blast!

Glory to God, Mass of St. Ann

Ed Bolduc

REFRAIN

The musical notation is written on two staves in G major and 6/8 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

Reading 1

Acts 4:32-35

The community of believers was of one heart and mind,
and no one claimed that any of his possessions was his own,
but they had everything in common.
With great power the apostles bore witness
to the resurrection of the Lord Jesus,
and great favor was accorded them all.
There was no needy person among them,
for those who owned property or houses would sell them,
bring the proceeds of the sale,
and put them at the feet of the apostles,
and they were distributed to each according to need.

Give thanks to the Lord for he is good, his love is ev - er - last - ing.

Give thanks to the Lord for he is good, he is good, he is good.

Reading 2 1 Jn 5:1-6

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome,

for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Alleluia - Mass of the Desert

Instructions

Tom Booth

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu ————— ia!

Gospel **Jn 20:19-31**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Here At This Table

Janèt Sullivan Whitaker and Max Whitaker

Refrain

The musical score is written in treble clef with a key signature of one flat (Bb) and a time signature of 8/8. It consists of six staves of music. The lyrics are: 'Come and be filled here at this ta-ble. Food for all who hun-ger and drink for all who thirst. Drink of his love, wine of sal - va - tion. You shall live for - ev - er in Je - sus Christ the Lord. You shall live for - ev - er in Je - sus Christ the Lord.' The score includes a 'Refrain' label at the beginning, a '1-5 to Verses' bracket over the first measure of the fifth staff, and a 'Final' label over the last measure of the fifth staff. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties.

Come and be filled here at this ta-ble.
Food for all who hun-ger and drink for all who thirst.
Drink of his love, wine of sal - va - tion.
You shall live for - ev - er in Je - sus Christ the
Lord. Lord. You shall live for -
ev - er in Je - sus Christ the Lord.

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HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score for 'HOLY' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. The melody is primarily quarter and eighth notes. A triplet of eighth notes is marked above the final three notes of the first staff. The second staff continues the melody with quarter and eighth notes, ending with a repeat sign. The third staff begins with a 'Fine' marking above the first note and a triplet of eighth notes above the final three notes. The fourth staff continues the melody with quarter and eighth notes, ending with a repeat sign.

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score for 'SAVE US, SAVIOR' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. The melody is primarily quarter and eighth notes. The second staff continues the melody with quarter and eighth notes, ending with a repeat sign.

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

The musical score for 'AMEN' is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of one staff of music. The melody is primarily quarter and eighth notes, ending with a repeat sign.

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical score for 'LAMB OF GOD' is written in treble clef with a key signature of one sharp (F#). It begins with a 4/4 time signature and changes to 2/4 time signature for the second half. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. The melody is primarily quarter and eighth notes. The second staff continues the melody with quarter and eighth notes, ending with a repeat sign. A first ending bracket labeled '1, 2' spans the first two measures of the second staff, and a 'Final' marking is placed above the final measure of the second staff.

10,000 Reasons (Bless the Lord) Jonas Myrin and Matt Redman

Bless the Lord O my soul
O my soul
Worship His Holy name
Sing like never before
O my soul
I'll worship Your Holy name

The sun comes up
It's a new day dawning
It's time to sing Your song again
Whatever may pass
And whatever lies before me
Let me be singing
When the evening comes

You're rich in love
And You're slow to anger
Your name is great
And Your heart is kind
For all Your goodness
I will keep on singing
Ten thousand reasons
For my heart to find

And on that day
When my strength is failing
The end draws near
And my time has come
Still my soul will
Sing Your praise unending
Ten thousand years
And then forevermore

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ALLELUIA! RAISE THE GOSPEL

Bernadette Farrell

Refrain

Al - le - lu - ia! Al - le - lu - ia! Raise the Gos - pel
o - ver the earth! Al - le - lu - ia! Al - le -
lu - ia! Peace and jus - tice bring - ing to birth!

*Verses

1. Bless - ed those whose hearts are gen - tle. Bless - ed
2. Bless - ed those who work for jus - tice. Bless - ed
3. Trem - ble, you who build up rich - es. Trem - ble,
4. Trem - ble, you who thirst for pow - er. Trem - ble,
5. Glo - ry like the stars of heav - en - Glo - ry
6. Glo - ry to the Word of Jus - tice. Glo - ry

1. those whose spir - its are strong. Bless - ed those who
2. those who an - swer the call. Bless - ed those who
3. you with op - u - lent lives. Trem - ble, when you
4. you who live for ac - claim. Trem - ble, when you
5. like the sun in the sky - Glo - ry shines up -
6. to the Spir - it of Peace. Glo - ry to the

1. choose to bring forth right where there is wrong.
2. dare to dream of last - ing peace for all.
3. meet the poor and see Christ in their eyes.
4. find no com - fort in your wealth and fame.
5. on all peo - ple, e - qual in God's eyes.
6. God of Love whose bless - ings nev - er cease.

*Alternate verses available in the accompaniment books.

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