

Reading II

1 Cor 1:22-25

Brothers and sisters:

Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

Gospel

Jn 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there.

He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace."

His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body.

Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

I Will Be with You

Refrain

"I will be with you!" That is my prom-ise.

"I will be with you for ev - er - more."

Trust in my love. Bring me all your

cares, for I will be with you for ev - er - more.

Verses

1. You are my peo - ple, and I am your
2. You have re - ceived me, now go and spread my

God. I made you a prom - ise, to be with you al -
word. You are with - in me and I am in

ways, be - cause I real - ly love you. I real - ly

love you, and I will be with you for ev - er - more.

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

(Fine)

Detailed description: This musical score is for the 'HOLY' section. It consists of four staves of music in a treble clef, key of D major (two sharps), and 4/4 time signature. The melody is simple and hymn-like. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are full of your glo - ry. Ho - san - na! Ho - san - na! Ho - san - na in the high - est. Bless - ed is he who comes, who comes in the name of the Lord. Ho -'. There are triplets indicated by a '3' over the notes 'san - na' in the second and third staves. A double bar line with a repeat sign is at the end of the fourth staff.

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec-tion you have set us free.

Detailed description: This musical score is for the 'SAVE US, SAVIOR' section. It consists of two staves of music in a treble clef, key of D major (two sharps), and 4/4 time signature. The melody is simple and hymn-like. The lyrics are: 'Save us, save us, Sav-ior of the world, for by your Cross and Res - ur - rec-tion you have set us free.' The music ends with a double bar line.

AMEN

Mass of Christ the Savior
Dan Schutte

A - men. A - men. A - men.

Detailed description: This musical score is for the 'AMEN' section. It consists of one staff of music in a treble clef, key of D major (two sharps), and 4/4 time signature. The melody is simple and hymn-like. The lyrics are: 'A - men. A - men. A - men.' The music ends with a double bar line.

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

1, 2 Final

Detailed description: This musical score is for the 'LAMB OF GOD' section. It consists of two staves of music in a treble clef, key of D major (two sharps), and 4/4 time signature. The melody is simple and hymn-like. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.' The music ends with a double bar line. There are first and second endings indicated by '1, 2' and 'Final' above the second staff.

COME TO THE FEAST

Marty Haugen

O everyone who thirsts, come to the waters
Here is an end to hunger, come to the feast
And everyone who labors, come to the waters
All you who have no money, come to the feast
For this is life, the waters of the Jordan
For this is life, the waters of your birth
For this is life, the waters that renew you,
O come to the feast, O come to the feast

O everyone who seeks, come to the waters
Hear me and share the riches, come to the feast
And everyone who mourns, come to the waters
Now is an end to sadness, come to the feast
For this is life, the streams of joy and gladness
For this is life, the rains that bring you joy
For this is life, the waters that restore you,
O come to the feast, o come to the feast

Let all who seek their God, come to the waters
Heed now the one who calls you, come to the feast
The everlasting stream, come to the waters
Drink deep the cup that saves you, come to the feast
For this is life, the floods that overwhelm you
For this is life, the streams of death and life
For this is life, the waters that sustain you
O come to the feast, o come to the feast

And you who are enslaved, come to the waters
This is the feast of freedom, come to the feast
To all who live in fear, come to the waters
Join in the feast with courage, come to the feast
For this is life, the waters that have freed you
For this is life, the saving stream of God
For this is life, to share around the table
O come to the feast, o come to the feast.

And all who are oppressed, come to the waters
This is the feast of justice, come to the feast
And you, the lost and broken, come to the waters
This is the feast of healing, come to the feast
For this is life, to die and rise in Jesus
For this is life, to share the life of Christ
For this is life, the bread and wine of justice
O come to the feast, o come to the feast

BEYOND THE DAYS

Ricky Manalo, CSP

Refrain

Be - yond the days of hope and mys - t'ry we
see a light of faith re - newed, and in our long - ing
we thirst for guid - ance to walk with you day by day.

1-4
to Verses

Final Verses

day, to walk with you day by day.

<ol style="list-style-type: none"> 1. For - ty days and 2. Not on bread a - 3. In your hands, O 4. On our Lent - en 	<ol style="list-style-type: none"> 1. nights, you guide the steps of our jour - ney. May your 2. lone are we to walk on this jour - ney. Speak the 3. God, we feel the touch of your guid - ance. Keep us 4. path we see the dawn of a new day. Be our
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1. pres - ence be felt in the whis - per of your voice.
2. words that give life to the yearn - ings of our hearts.
3. safe in your care: may your gen - tle - ness be there.
4. vi - sion of hope; be the prom - ise of our lives.

to Refrain

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